




Association of Educational
PURCHASING AGENCIES

Acceptance of Bid & Contract Award

Instructions: PART I of this form is to be completed by the Bidder and signed by its Authorized Representative. PART II will be completed by the AEPA Member Agency only upon the occasion of the bid award. If approved by AEPA, the Bidder is required to produce a copy of the document for each of the AEPA Member Agency with which it contracts.

PART I: BIDDER

In compliance with the Invitation for Bid (IFB), the undersigned warrants that I/we have examined all Instructions to Bidders, associated documents, and being familiar with all of the conditions of the bid, hereby offer and agree to furnish all labor, materials, supplies and equipment incurred in compliance with all terms, conditions, specifications and amendments associated with this IFB and any written exceptions to the bid. Signature also certifies understanding and compliance with the certification requirements of the AEPA Member Agency's Terms and Conditions and/or Special Terms and Conditions. The undersigned understands that their competence, ability, capacity and obligations to offer and provide the proposed tangible personal property, professional services, construction services and other services on behalf of the Bidder Partner as well as other factors of interest to the AEPA Member Agency as stated in the evaluation section, will be a consideration in making the award.

Business Name	Clark Equipment Company dba Bobcat Company	Date	9/12/2019
Address	250 East Beaton Dr.	City, State Zip	West Fargo, ND 58078
Contact Person	Jesse Rheault	Title	Government Account Manager
Authorized Signature		Title	Government Account Manager
Email	Jesse.Rheault@Doosan.com	Phone	701-630-5134

PART II: AWARDING MEMBER AGENCY

Your bid response for the above identified bid is hereby accepted. As a Bidder Partner you are now bound to offer and provide the products and services identified within this IFB, your response and approved by AEPA, including all terms, conditions, specifications, exceptions and amendments. As Bidder Partner, you are hereby not to commence any billable work or provide any products or services under this contract until an executed purchase order is received from the AEPA Member Agency or Participating Entities. The intent of this contract is to constitute the final and complete agreement between the AEPA Member Agency and Bidder Partner, and no other agreements, oral or otherwise, regarding the subject matter of this contract, shall bind any of the parties hereto. No change or modification of this contract shall be valid unless in writing and signed by both parties to this contract. If any provision of this contract is deemed invalid or illegal by any appropriate court of law, the remainder of this contract shall not be affected thereby. The initial term of this contract shall be for up to fifteen (15) months and will commence on the date indicated below and continue until February 28, 2021, unless terminated, canceled or extended. By mutual written agreement as warranted, the contract may be extended month by month up to six (6) months or for three (3) additional 12-month periods.

Awarding Agency	Cooperative Purchasing Connection [Minnesota/South Dakota]		
Authorized Representative	Jane Eastes, Deputy Director	DocuSigned by:	Jane Eastes
Awarded this	15th	day of	January 2020
Contract to commence			Contract Number 020-E
(Member Agency to select)	January 15, 2020	Or	March 1, 2020



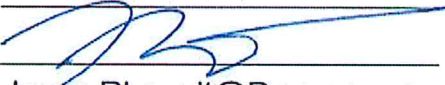
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Business Name	<u>Clark Equipment Company dba Bobcat Company</u>	Date	<u>9/12/2019</u>
Address	<u>250 East Beaton Dr.</u>	City, State Zip	<u>West Fargo, ND 58078</u>
Contact Person	<u>Jesse Rheault</u>	Title	<u>Government Account Manager</u>
Authorized Signature		Title	<u>Government Account Manager</u>
Email	<u>Jesse.Rheault@Doosan.com</u>	Phone	<u>701-630-5134</u>

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Awarding Agency	<u>North Dakota Educators Service Cooperative</u>		
Authorized Representative	<u>Rodney Scherbenske, Board President</u>		
Awarded this	<u>15th</u>	day of	<u>January 2020</u>
Contract to commence		Contract Number	<u>020-E</u>
(Member Agency to select)	<u>January 15, 2020</u>	Or	-----March 1, 2020--